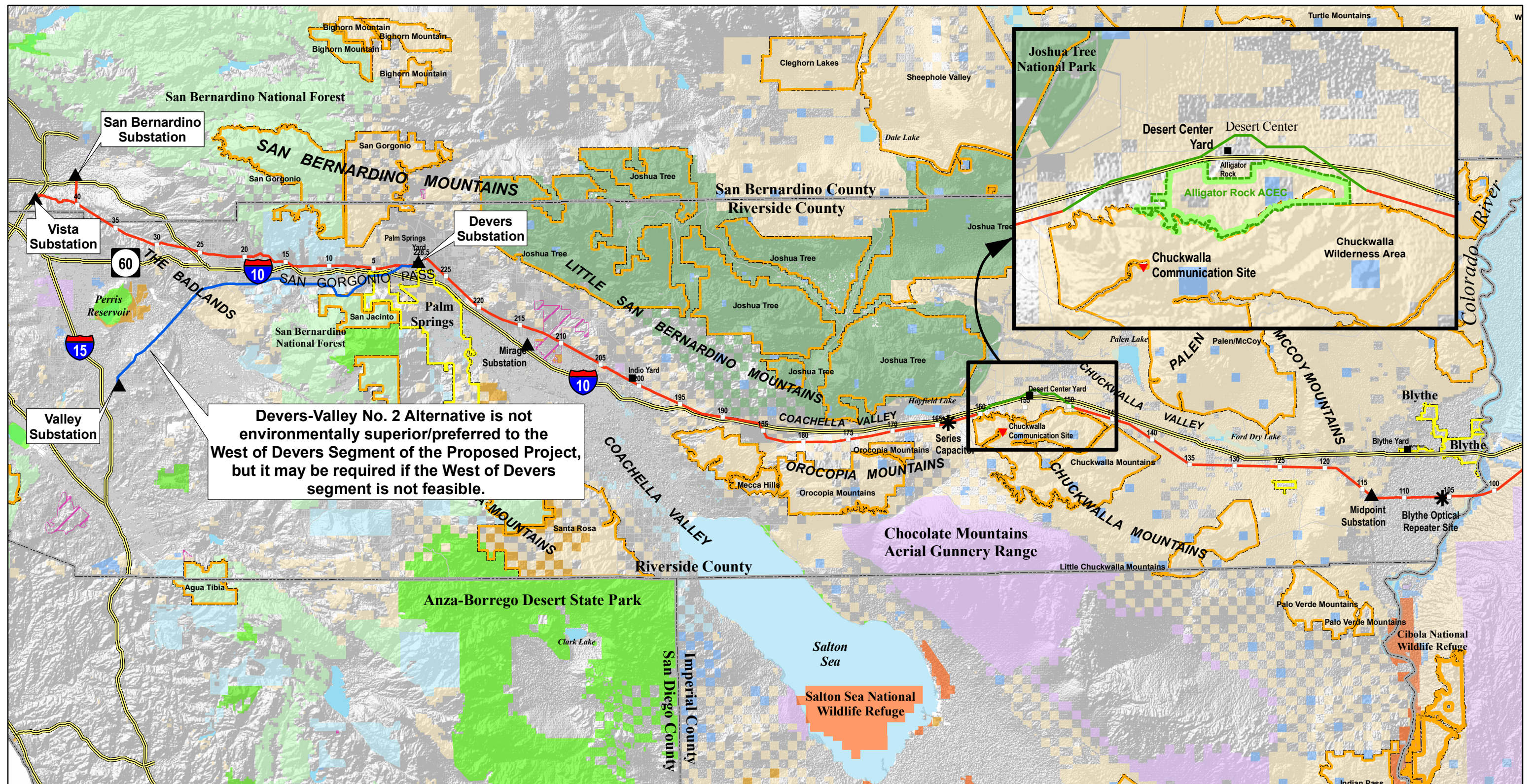
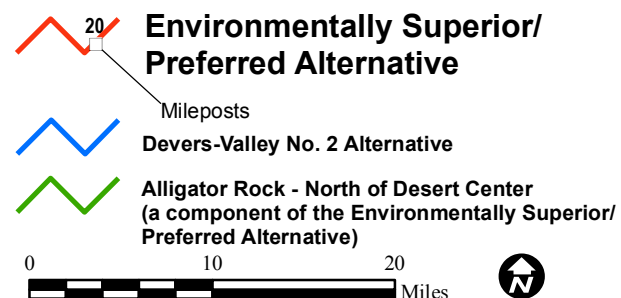




PREPARED BY
Aspen
Environmental Group



OWNERSHIP/JURISDICTIONS (unincorporated areas)

- | | |
|---------------------------|---------------------|
| BLM | Nature Conservancy |
| Fish and Wildlife Service | Forest Service |
| Indian Lands | State Fish and Game |
| Military | State |
| State Parks & Recreation | Private |
| National Park Service | Wilderness Areas |

- | |
|-----------------------|
| ▲ Substations |
| * Series Capacitor |
| ■ Construction Yard |
| ▼ Communications Site |
| □ Incorporated Areas |

**Devers-Palo Verde No. 2
Transmission Line Project**

Figure ES-4b
**Environmentally Superior/
Preferred Alternative (California)**