Furniture &

#### SELLER BEWARE Check Overpayment Scams

Accessories

According to the FTC (Federal Trade Commission), scam artists are targeting sellers with items listed in classified ads, A scammer will send a check to purchase your item, Once you, the seller, deposit the check, which has been written for more than the asking price for the item, the buyer/scam artist asks for the overpayment to be wired back to him. Eventually, the check will bounce, and the money that you "wired" is lost, with no manner of recourse. For your protection, please use extreme caution to avoid becoming a victim of this scom, Here are some tips from the FTC:

Know who you are dealing with: confirm the buyer's name(address/phone).

Don't accept a check for more than the selling price, no matter how tempting.

If the buyer insists that you wire back funds, end the transaction immediately.

For more information, visit the FTC's website at www.ftc.gov, then enter "check overpayment" in the

## Classifieds

WATERBED, Qn, solid pine headboard, mirror, shelve: & storage \$150, 619-575-8948

Pools & Spas

SPA '09 Deluxe Model Neckjets, therapy seat. Warr. Can del. Worth \$5950, sell \$1,950. (858) 530-0980

Camera icon in classified ads means you'll find photo ads online at SignOnSanDiego.

0 0 0

recharge.

**Tools & Lumber** 

CABLE PULLER Condux Cable Glider 6500 lbs. max 4000-lbs constant, Like new w/all accessories. Over \$7000 new w/o accessories! \$5000/OBO, Call Mon.-Fri., 8am-4:30pm. (619) 562-9009

PLASMA TORCH, Miller Spectrum 187D Plasma Spectrum 187D Plasma Cutting System, Like new \$500 / OBO. Call Mon.-Fri., 8am-4:30. (619) 562-9009

AIR COMPRESSOR, large Drill Press, big, both wor well \$500/each. 619-262-6427

## Stuff **Merchandise**

#### Clothing, **Uniforms & Furs**

MINK jacket, white, City 2-14 xInt cond silk linin 6675, 858-456-0512 after 10am

Free for the Taking

FERTILIZER Horse manure mulch bagged Lakeside SFREE\$ Call (702)265-3221

Jewelry, Gold & Gems

14k yellow gold ladies 10.42k tanzanite & 2½k diamonds ring. Apprs'dby AIG. Make afr 760-518-3177, 760-723-4469

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**BUYING OR SELLING** Musical

Instruments axaphone \$150; Accord

00/ea; Violin 880; Cello \$250, (714) 528-5630 PIANO, Baby Grand, gloss black, exclnt cond, Pd \$10K sac \$4500 (858) 449-5104

**Toys & Hobbies** 

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## **Sports** Merchandise

**Bicycles** 

80CC gas kits \$170 80cc 26" gas motorbikes \$470 each, Call (858)874-6414

Horoscopes by Holiday Mathis

ARIES (March 21-April 19). You are

"The course of true love never did run smooth." The journey is most of the joy

TAURUS (April 20-May 20). This will

be a quiet day and an ideal time to do an inventory check on your emotions. You have been giving a lot lately — to your

work, to your friends - and that kind of

GEMINI (May 21-June 21). Few things

effort can only go on so long without a

are more valuable to you than a kept

make it up to you very shortly.

itn an earth :

Capricorn) will help.

particularly pleasant.

General Legals

promise Unfortunately, not everyone is

into keeping his word sacred. But don't

worry. If you are let down, someone will

CANCER (June 22-July 22). You are

often the funniest person in your group, but when you get with another funny

pens. You'll play well off of each other's

**LEO** (July 23-Aug, 22). You've come a long way, and you still have a long way to

go. Fortunately, you know how to pace

yourself. Keep steady. Your association

crisis or extreme business, you tend to

easier for other people. Sometimes you

are recognized for this self-sacrifice, and

LIBRA (Sept. 23-Oct. 23). It's a wool-

take on extra work in order to make it

sometimes not. This time you will be

sweater-and-herbal-tea sort of day for

you. You feel cozy inside, and connect-

ing with people will add to the mood. A

long conversation with a friend will be

SCORPIO (Oct. 24-Nov. 21). Some

The San Diego Union-Tribune.

Marine father

holds down fort

view the world as an epic competition;

VIRGO (Aug. 23-Sept. 22). In times of

(Taurus, Virgo or

type, that's when the real magic hap-

experiencing some turmoil in your

relationship. As Shakespeare said,

and all of the challenge.

Say ciao to your f Sell it in the Classifie Call us. 866-411-4140

#### **Firearms**

ATTENTION READER CALIFORNIA LAW

Classifieds

Business

Merchandise

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Remodeling

Supplies

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financial

**Business** 

Opportunities

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## legal notices

**Money To Lend** 

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**General Legals** 

**Public Notice** for the California Public **Utilities Commission** San Diego Gas & **Electric East County** 

**Substation Project** 

Notice is hereby given that the California Public Utilities Cammission (CPUC), as lead agency under the California Environmental Quality Act (CEQA), and the United States Department of Interior Bureau of Land Management (BLM), as lead agency under the and the United States Department of Interior Bureau of Land, Management (BLM), as lead agency under the National Environment, and Policy Act (NEPA, will prepare a loint Environment (RE) for the proposed project (proposed project (proposed project (proposed project (proposed project (proposed project (proposed project consists of construction and operation of a new 58-acre 500/230/138 kilovolt (kV) substation (ECO Substation) with a loop-in from the Southwest (SWPL), just south of

a loop-in from the Southwest power-link
(SWPL), just south of
interstate & about a
miles east of the community of Josephan
The project also proposes to rebuild the existing Boulevard Substotion, construct a new
transmission line from
13.4-mile-lone at key
transmission line from
15.5-mile-lone at key
transmission line
Expleserand Substotion of the substotion that will run westward following the
EXPLE Transmission
Line and head northward toward the community of Boulevard
and to re-build the exising Son Dieso Cost &
Electric (SDG&E)
Communication Facility of White Star.

The ECO Substation, SWPL loop-in, 138 kV transmission line, and facility rebuilds proposed by SDG&E would primarily be located on private land within the vicinity of the unincorporated communities of Boulevard and Jacumba in southeastern San Diego County A portion of the proposed 138 kV transmission line alignment

Call Calif. Attorney General (800) 952-5225 or Federal Trade Commission (877) FTC-HELP or Classifieds **Business** 

For Sale AUTO Body & Repair Gross over \$1.M, Kearny Mesa, Operator/Prtnr 619-920-2882 CLOTHING Men & Women Net \$246K \$50K + Inv Dn. BOU Bkr 619-283-2171

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win a victory at work.

some see it as an enormous cooperative

effort. You see it as both today, and this

SAGITTARIUS (Nov. 22-Dec. 21). The

fulfill you. Add something creative to the mix — write a journal entry or make a batch of homemade cookies. You'll be extremely pleased with the results.

CAPRICORN (Dec. 22-Jan. 19). Your

business acumen is usually sharp, but to-

day it feels a little off. Avoid making any

big decisions with lasting consequences, and if you can, take the day off. You're

AQUARIUS (Jan. 20-Feb. 18). Where

due for some personal time anyway.

children gather, fun is soon to be had. This explains your love of little people

and your anticipation of an up-and-com-

ing engagement where you'll see many

PISCES (Feb. 19-March 20). There is

an undeniable spark of mischief dancing

in your eyes. You are capable of anything

TODAY'S BIRTHDAY (Dec. 28). This

of them. They love you and you them.

today. Let loose, being sure that the trouble you stir up is strictly purposed to

year you will be so brave that you will

be willing to take several risks in order

to honor your heart's desire. Start right

away. The next four weeks present the

chance to provide a needed service

and make money while you help oth-

ers. You'll get around in style thanks

to friends and lifestyle upgrades in the

you. Lucky numbers are: 27, 4, 33, 15

spring. Scorpio and Taurus people adore

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and 17.

Setting

the stage

for fiscal

calamity

helps you make a new friend and also

routine is nice but not quite enough to

would be located on lands administered by the BLM.

The CPUC and BLM have determined that the Energia Sierra Juarez Generator Tietune Project (ESJ Project) is so closely relative to the ECO Substation Project, one additional project, the Tule Wind Project, as proposed by the project, the Tule Wind Project, as proposed by the project as proposed by the project and the projects in combination with other past, present, and planned projects in the orea, including known wind energy and transmission projects, This will serve to satisfy CEQA/NEPA requirements regarding regional cumulative concerns.

The ESJ Project would be located entirely within Son Diego County to the east of the community of Jacumba. The Tule Wind Project would be located in eostern Son Diego County. The project would be located on lands administered by BLM and the California State Lands Commission as well as and the Ewilaanson Indian Reservation and lands under the iurisdiction of Son Diego County, located north of interstate 8.

partment (3922 High-way 94, Boulevard, CA 91905). Everyone is en-couraged to atend these meetings to ex-press their concers about the project and to offer suggestions re-garding the project as proposed, including al-ternatives.

Written comments not presented at the public seconds meeting must be sent by the close of the public review period, which is February 19, 2010. You may supmit comments in a variety of ways: (1) by U.S. mail: (2) by electronic mail (e-mail), or (3) by Gax. Options for submitting comments are as follows.

By Mail: If you send comments by U.S. mail, please use first-class mail and be sure to include your name and a return address. Please send written comments on the scope and content of the EIR/EIS10:

lain Fisher California Public Utilities Commission c/o Dudek 605 Third Street Encinitas, California 92024

By Electronic Mail: E-mail communications are welcome; however, please remember to include your name and return address in the e-mail message. E-mail message should be sent to ecosub@dutdek.com

By Fax: You may fax your comment letter to our information line at (800) 371-8854. Please remember to include your name and return address in the fax, to write legibly, and use black or blue ink.

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Exterior Enclosure:

are invited for the following work:

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Estimpted Construc-

**General Legals** 

Design Development
Documents for reference purposes will also
be available for intended proposers at:
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Reprographics
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Drive, Suite 200
San Diego, CA 92108
Ph. (619) 542-1202
www.premierreprogra
phics.com No Prequalification Questionnaires will be received after 2:00 P.M., Tuesday, January 5, 2010. The Notice of Prepara-tion is available for review at the CPUC w e b s l t e http://www.cpuc.co.go yenyiranment/info/duc

The successful firm must be able to demonstrate their willingness, experience, ability, depth of resources and financial strength in the Level 1 Preauallification Questionnaire and the possibility of a Level 1A Interview. vienvironment/info/dud ek/ECOSUB/ECOSUB, ntm and at the Jacumba Public Library, tocated at 44605 Old Highway 80. Jacumba, CA 91934. Campo-Marena Village Branch Library, tocated at 31356 Highway 94. Campo, CA 91906, Patrero Branch Library, tocated at 2483 Pottero Valley Road, Pottero, CA 91963; and to Undek's office, located at 605 Third Street, Encinitas, CA 92024. The CPUC and BLM will conduct a public scoping meeting to present information about the proposed protect and the CPUC and BLM's decision-making process, and to listen to the views of the public on the range of issues relevant to the scope and content of the EIR/EIS. Two public scoping meetings will be held: one on January 22, 2010, starting at 7:00 p.m. at the Jacumba Highland Center (44681 Old Highway 30, Jacumba, CA 91934), and the second na January 28, 2010, at expenses. ek/ECOSUB/ECOSUB Confidentiality of the information provided will be respected to the extent permitted by law. Response to the Prequalification Questionary of the Pregualification (Questionality (Pressure of the Pregualification (Pressure of the Pressure of the Pressure

Prequalification Ques-tionnaires will be re-ceived only at the fol-lowing address:

MCCARTHY
BUILDING
COMPANIES, INC
6165 Greenwich Drive,
Suite 340
San Diego, CA 92122
Attn: Robert Betz
Telephone:
(858) 784-0347Fax: (850) 784-0347

regularization Ques-tionnaire must be sub-mitted on the forms con-tained within the Prequalification Ques-tionnaire available at the address above. the address above.

Bid Security in the amount of 10% of the Anticipated Confract value shall accompany each bid. The surery issuing the bid shall be, on the bid deadline, an admitted surety insurer (as defined in the California Code of Civil Procedure Section PSS.120).

All insurance policies required to be obtained by Subconfractor shall be subject to approval by McCorthy for form and substance.

#### **NOTIFICATION OF PUBLIC SALE**

TO WHOM IT MAY

Reference is made to (1) the Loan Agreement dated as of December 1, 2005 (the Loan Agreement) between the filnancial institutions parties thereto, as Lenders thereunder, Local Media of America Holdings, LLC, in its capacity as Agent thereunder for the benefit of such Lenders to the Lenders to the Lenders of the Lenders (as Successor to CLT Lending Services Corporation in such capacity (the Agent), and Finest City Broadcasting, LLC, as Borrower (the "Borrower"), and (ii) the Company Security Agreement dated as of December 1, 2005 (the "Security Agreement") between the Borrower and Agent Agreement the Borrower and Agent 2010 control a

Agreement") the Borrower

Colleteral (as such term is defined in the Security Agreement), including all assets used ar useful in connection with the ownership and operation of radio stations XETRA-FM, XHRM-FM, and XHITZ-FM, and all requiry interests of the Borrower in its domestic and foreign (including Mexican) subsidiaries, to the hisphest qualified bidder in public.

fic.
The precise definition of Callateral contained in the Security Agreement may be obtained as set forth below. The Callateral Includes all accounts goods inventory, equipment, fixed the contained of the cont

all disposition on state, January 7, at 10 00 a.m. Paties (GMT-8), at 10 ffices at K&L as LLP, 3380 Car-Mountain Road, at 200, San Diego, fornia 92130.

2 Bidding will be b

and WIC services,
Q U A L I F Y I N G
EVENTS:
1. The design must
meet all applicable
City, State and Federal
reauirements,
2. OSHPD 3.
3. It is SYHC goal to
achieve a LEED Silver
Status for this project
which will be registered under the LEED
NC v3 rating system.
4. Qualified candidates
must have designed
three primary core facilities of approximatety the same size within
the last 3 years and be
able to show sample
drawings of these primary care medical clinics if and when called
in for a qualifying interview.
5. Comply with State of ew. Comply with State of

5. Comply with State of C allif or n ii a M B E / W B E / D V B E guide-lines as established by the SAB and OLA.

4. Qualified candidates must be able to work with SYHC in meeting with the syHC in meeting overnment under the Federal Procurement Process and Guidelines.

Process and Guide-lines, 7. Preference will be given to minority owned firms, local firms, and women's business enterprises. 8. There will be a Bidd-er's ConferenceWalk Through on site on Wed-nesday, December 29th, at 3:00 p.m.

29th, at 3:00 p.m.

The total project budger is funded through an ARRA Grant that SYMC received through the federal government and is estimated at \$10,000,000. The expected date of completion, from Design through the Certificate of Occupancy, is November 2011. Qualified Architectural firms must request an RFP from SYMC by e-mailing Antonia Rosselli, Director of Contracting at arosselligsync.org no later than Tuesday, December 29th, 2009 and returning 4 copies of the completed RFP in later than 5:00 p.m., Friday, January & 2000, to 1275 30th St., San Diego, CA 92154.

## **INVITATION FOR BIDS**

The San Diego Housing Commission (SDHC) is soliciting proposals from San Diego businesses for Bitumen Roof System Repairs at Alabama Street and Averily of San Diego, Interested and qualified firms, Including, disadvantaged and women owned small businesses, are invited to submit a proposol. Solicitation packages with complete Instructions are available for a \$10,00 nonrefundable fee of the address listed below:

Contact: Jessie Helton at (619) 578-7484

A pre-bid conference will be held on Tuesday, January S, 2010, at 10:00 a.m., (PST) at the above listed office. Sealed bids with a standard label posted on the outside that reads, 'Cl-10-11 Bitumen Roof System Repairs at Alabama Street and Averli Road - DO NOT OPEN' will be received on or be-Road - DO NOT OF Ex-will be received on or be-fore Wednesday, Janu-ary 20, 2010, at 2:00 p.m. (PST), at which time bids will be publicly opened and read aloud.

#### **REQUEST FOR PROPOSALS**

that reads, "Architec-Services (ASR-10-1) Documents - DO OPEN" will be re-d on or before Wednesday, January 6, 2010 a 2:00 pm (PST) at the address below:

Commission 1122 Broadway, Sulte 300, San Diego, CA 92101 Contact: Maurcell Gresham at (619) 578-7485

## lops

## **Domestics Wanted**

ingl, reliable. Fingerprints, mmediately! (858) 268-0624

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## FLASH DESIGNER/

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standing movie and calling in files ay ally (rather than a file self-ned, critical to keen d CSS skills

translates and c

Union-Tribune

Or Email your resume (MS Word format) to:

CONCRETE FINISHER

or FORM SETTER For pedestrian romps, curb & gutter. Call (760) 788-2847 or (760) 801-3720 Fax resume to (760)789-9935 DRIVERS Courier co. Have van or P/U w/shell. Comp Pay + mileage 858.444,2350

### DRIVERS

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g provided. Excellen

pportunity for accom

lished individual with

xtensive military knowl

dge and / or background

uttoling personality. odge and/or bockground butgoing personality, profit motivated, good personal credit, on-base access, & can-do attitude equired. We offer great lary, incentives, 401K 8 nover letter to Rick Monyr2@ yesomni.com EOE

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## **Today's Crossword Puzzle**

Exec's degree 4 Plays

bumper-cars 8 Utah city

13 Promises to pay

14 Name in essays 15 Paperboy's beat 16 Dust collectors

17 Colorful candy 19 Guarantee 21 Night before

22 Mattress support

23 Fake 25 Earthenware jar 27 Best review

(hyph.) 31 Yogurt choice 35 NW state 36 Hawk's lair

38 Goods on board 39 Uses a straw 41 Tibet's — Lama 43 Egg part

44 Kind of fairy 46 — cotta 48 Mother rabbit

49 Brook 51 Decelerate (2 wds.) 53 Mirth

55 Winter forecast 56 Akron's home

59 Dolt

61 Cold and damp 65 Fern's place

70 "Watermark' chanteuse

71 Ermine and sable 72 Pebble

73 Legal document 74 Sneaky

#### DOWN 1 Sigh loudly

2 Ants and beetles 3 Take for granted Sent back

5 Yeasty brew 6 Denver's altitude

7 Round of applause

8 Poet's eye 9 Leaves (2 wds.) 10 Two-way

11 Active volcano 12 Oriole abode 13 Vexation

18 Bellow 20 Madame Ponselle 24 Gold unit

27 Boxer's

29 Mist

30 Annoys

26 Rapper Tone -

weapons

32 Tolkien hero

28 - savant

52 Towers over 54 Alleviated

56 Has bills to pay

64 N

60 S 62 B ancestor 63 M

computer

Min to 75

CI

SLUG YUMA DEAL MUSS AHOY

NORM SHEBANG AS OLEO M LASSOWITS

OHM WEALTH DAS GILA PARTS IMBIBE GREAT

ORATE TYKES 12-28-09 © 2009 United Feat

37 British peers 40 Elephant's

42 Like a good alibi 45 "2001"

47 Troop truant 50 Kitten's plea

H UT

PREVIOUS PUZZLE

DRUG NUDE ABED

34 Subway fare



### PAID PUBLIC ANNOUNCEMENTS

PUBLIC COMMENT PERIOD NOTIFICATION

CLEANUP OF ENVIRONMENTAL CONTAMINATION RESULTING FROM LEAKING UNDERGROUND TANK CLEANUP

McCAIN VALLEY CONSERVATION CAMP 2550 McCAIN VALLEY ROAD, BOULEVARD, CALIFORNIA

California Department of Corrections and Rehabilitation (CDCR) and their consultants, Tetra Tech EM, Inc., have prepared a corrective action plan (CAP) to remediate the groundwater contamination at the site referenced above. The County of San Diego Department of Environmental Health (DEH) must review the CAP and wishes to consider any public comments received regarding this site. This notice is to advise you that the plan is available for review and that DEH is accepting public comment during the 30-day public comment period starting on December 29, 2009 and ending on January 28, 2010.

The environmental contamination at the site resulted from a leaking underground fuel tank system. The underground storage tank was removed in June 1999 and soil samples collected at that time detected hydrocarbon contamination. Groundwater monitoring wells were installed and have been monitored for contamination on an intermittent basis since April 2001. Based on sampling and analysis conducted through December 2008, contaminants in groundwater have consistently decreased in concentration with time. Groundwater samples from the most recent quarterly sampling event met the

drinking water quality regulations for the hydrocarbon contamination and fuel additives that were formerly detected at the site. The long-term record of groundwater monitoring results indicates that the contaminant plume at concentrations greater than drinking water quality has not migrated from the immediate vicinity of the former USTs. Site cleanup has been achieved by natural attenuation.

The CAP report proposes closure of the site. A copy of the report entitled, "Corrective Action Plan, Underground Storage Tank Site, McCain Valley Conservation Camp, 2550 McCain Valley Road, Boulevard, California 9190, San Diego County Department of Environmental Health, Case No. H20051-001" prepared December 14, 2009 by Tetra Tech is available for your review at the Jacumba Public Library, 44605 Old Highway 80, Jacumba, CA, 91934. You may also review the report at the offices of San Diego County DEH, 1255 Imperial Avenue, Suite 300, San Diego, CA. Alternatively, the report may be uploaded from the following

http://geotracker.swrcb.ca.gov/profile\_report.asp?global\_id=T0607300003 Written comments on the CAP may be directed to Mr. Nasser Sionit, San Diego County DEH by Fax (619) 338- 2377 or by mail to the County of San Diego Department of Environmental Health, P.O. Box 129261, San Diego, 92112-9261. Comments must be received by February 1, 2010.

Questions regarding the content of the CAP should be directed to Nasser Sionit, San Diego County DEH, (619) 338-2239 or John Bosche, Tetra Tech EM Inc. (510) 302-6295.

#### Public Notice for the California Public Utilities Commission San Diego Gas & Electric East County Substation Project

Notice is hereby given that the California Public Utilities Commission (CPUC), as lead agency under the California Environmental Quality Act (CEQA), and the United States Department of Interior Bureau of Land Management (BLM), as lead agency under the National Environmental Policy Act (NEPA), will prepare a joint Environmental Impact Report/Environmental Impact Statement (EIR/EIS) for the proposed East County (ECO) Substation Project (proposed project). The proposed project consists of construction and operation of a new 58-acre 500/230/138 kilovolt (kV) substation (ECO Substation) with a loop-in from the Southwest Powerlink (SWPL), just south of Interstate 8, about 4 miles east of the community of Jacumba. The project also proposes to rebuild the existing Boulevard Substation, construct a new 13.3-mile-long 138 kV transmission line from the ECO Substation to the Boulevard Substation that will run westward following the SWPL Transmission Line and head northward toward the community of Boulevard, and to re-build the existing San Diego Gas & Electric (SDG&E) Communication Facility at White Star.

The ECO Substation, SWPL loop-in, 138 kV transmission line, and facility rebuilds proposed by SDG&E would primarily be located on private land within the vicinity of the unincorporated communities of Boulevard and Jacumba in southeastern San Diego County. A portion of the proposed 138 kV transmission line alignment would be located on lands administered by the BLM.

The CPUC and BLM have determined that the Energia Sierra Juarez Generator Tie-Line Project (ESJ Project) is so closely related that it will be analyzed in relation to the ECO Substation Project. One additional project, the Tule Wind Project, as proposed by Iberdrola Renewables, Inc, is also an interrelated project as current plans would tie this project into the proposed Boulevard Substation rebuild component of the ECO Substation Project. These two projects will be analyzed within the EIR/EIS. The EIR/EIS will address the cumulative environmental consequences of the proposed ECO Substation, ESJ, and Tule Wind projects in combination with other past, present, and planned projects in the area, including known wind energy and transmission projects. This will serve to satisfy CEQA/NEPA requirements regarding regional cumulative concerns.

The ESJ Project would be located entirely within San Diego County to the east of the community of Jacumba. The Tule Wind Project would be located in eastern San Diego County. The project would be located on lands administered by BLM and the California State Lands Commission as well as lands on the Ewiiaapaayp Indian Reservation

and lands under the jurisdiction of San Diego County, located north of Interstate 8.

The Notice of Preparation is available for review at the CPUC website http://www.cpuc.ca.gov/environment/info/dudek/ECOSUB/ECOSUB.htm and at the Jacumba Public Library, located at 44605 Old Highway 80, Jacumba, CA 91934; Campo-Morena Village Branch Library, located at 31356 Highway 94, Campo, CA 91906; Potrero Branch Library, located at 24883 Potrero Valley Road, Potrero, CA 91963; and at Dudek's office, located at 605 Third Street, Encinitas, CA 92024. The CPUC and BLM will conduct a public scoping meeting to present information about the proposed project and the CPUC and BLM's decision-making process, and to listen to the views of the public on the range of issues relevant to the scope and content of the EIR/EIS. Two public scoping meetings will be held: one on January 27, 2010, starting at 7:00 p.m. at the Jacumba Highland Center (44681 Old Highway 80, Jacumba, CA 91934), and the second on January 28, 2010, at 7:00 p.m. at the Boulevard Volunteer Fire Department (39223 Highway 94, Boulevard, CA 91905). Everyone is encouraged to attend these meetings to express their concerns about the project and to offer suggestions regarding the project as proposed, including alternatives.

Written comments not presented at the public scoping meeting must be sent by the close of the public review period, which is February 10, 2010. You may submit comments in a variety of ways: (1) by U.S. mail, (2) by electronic mail (e-mail), or (3) by fax. Options for submitting comments are as follows.

By Mail: If you send comments by U.S. mail, please use first-class mail and be sure to include your name and a return address. Please send written comments on the scope and content of the EIR/EIS to:

Iain Fisher California Public Utilities Commission c/o Dudek 605 Third Street Encinitas, California 92024

By Electronic Mail: E-mail communications are welcome; however, please remember to include your name and return address in the e-mail message. E-mail messages should be sent to ecosub@dudek.com.

By Fax: You may fax your comment letter to our information line at (800) 371-8854. Please remember to include your name and return address in the fax, to write legibly, and use black or blue ink.



# CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)/ BUREAU OF LAND MANAGEMENT (BLM)



# Joint Environmental Impact Report/ Environmental Impact Statement (EIR/EIS) for East County Substation, Tule Wind, and Energia Sierra Juarez Gen-tie Projects

# Scoping Meeting Agenda Jacumba – The Highlands Center Wednesday, January 27, 2010 at 7:00 p.m.

- I. Sign-in
- II. Introductions and Description
  - i. Welcome and Introductions
  - ii. Key Players and Their Roles
  - iii. Purpose of Scoping
  - iv. Project Description and Objectives
  - v. CPUC Process (ECO Substation)
  - vi. BLM Process (ECO Substation and Tule Wind)
  - vii. County of San Diego Process (Tule Wind and Energia Sierra Juarez Gen-tie)
  - viii. Environmental Impact Report/Environmental Impact Statement (EIR/EIS) Process
  - ix. After EIR / EIS Completion
- III Comments from Attending Members of the Public and Agencies
- IV. Closing Comments

(See reverse for additional information)

## **Information Repositories**

Jacumba Public Library 44605 Old Highway 80 Jacumba, CA 91934

Campo-Morena Village Branch Library 31356 Highway 94 Campo, CA 91906

Potrero Branch Library 24883 Potrero Valley Road Potrero, CA 91963

Dudek 605 Third Street Encinitas, CA 92024

#### For more information:

- Check internet websites:
  - CPUC Website: http://www.cpuc.ca.gov/environment/info/dudek/ECOSUB/ECOSUB.htm
  - BLM Website: <a href="http://www.blm.gov/ca/st/en/fo/elcentro/nepa/tule.html">http://www.blm.gov/ca/st/en/fo/elcentro/nepa/tule.html</a>