

**BEFORE THE PUBLIC UTILITIES COMMISSION OF THE
STATE OF CALIFORNIA**

In the Matter of the Application of)	
SOUTHERN CALIFORNIA EDISON)	Application No. _____
COMPANY (U 338-E) for a Certificate of)	
Public Convenience and Necessity)	(Filed December 9, 2004)
Concerning the Antelope-Pardee 500 kV)	
(Segment 1) Transmission Project as)	
Required by Decision 04-06-010 and as)	
Modified by Subsequent Assigned)	
<u>Commissioner Ruling</u>)	

PROPONENT'S ENVIRONMENTAL ASSESSMENT
ANTELOPE TRANSMISSION PROJECT, SEGMENT 1
VOLUME 1

MICHAEL D. MACKNESS

Attorney for
SOUTHERN CALIFORNIA EDISON COMPANY

2244 Walnut Grove Avenue
Post Office Box 800
Rosemead, California 91770
Telephone: (626) 302-2863
Facsimile: (626) 302-2610
E-mail: Mike.Mackness@SCE.com

Dated: December 9, 2004