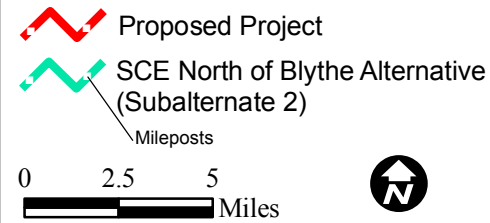


PREPARED BY
Aspen
 Environmental Group



OWNERSHIP/JURISDICTIONS (unincorporated areas)

- | | | |
|----------|--------------|------------------------|
| BLM | State | Incorporated Areas |
| Military | Tribal Lands | Wilderness Areas |
| FWS | Private | Designated Campgrounds |

- Series Capacitor
- Existing Substation
- Alternative Substation

**Devers-Palo Verde No. 2
 Transmission Line Project**

Figure Ap.1-3
SCE North of Blythe Alternative