

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH #

Project Title: _____
 Lead Agency: _____ Contact Person: _____
 Mailing Address: _____ Phone: _____
 City: _____ Zip: _____ County: _____

Project Location: County: _____ City/Nearest Community: _____
 Cross Streets: _____ Zip Code: _____
 Longitude/Latitude (degrees, minutes and seconds): _____° _____' _____" N / _____° _____' _____" W Total Acres: _____
 Assessor's Parcel No.: _____ Section: _____ Twp.: _____ Range: _____ Base: _____
 Within 2 Miles: State Hwy #: _____ Waterways: _____
 Airports: _____ Railways: _____ Schools: _____

Document Type:

CEQA: <input type="checkbox"/> NOP	<input type="checkbox"/> Draft EIR	NEPA: <input type="checkbox"/> NOI	Other: <input type="checkbox"/> Joint Document
<input type="checkbox"/> Early Cons	<input type="checkbox"/> Supplement/Subsequent EIR	<input type="checkbox"/> EA	<input type="checkbox"/> Final Document
<input type="checkbox"/> Neg Dec	(Prior SCH No.) _____	<input type="checkbox"/> Draft EIS	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Mit Neg Dec	Other: _____	<input type="checkbox"/> FONSI	_____

Local Action Type:

<input type="checkbox"/> General Plan Update	<input type="checkbox"/> Specific Plan	<input type="checkbox"/> Rezone	<input type="checkbox"/> Annexation
<input type="checkbox"/> General Plan Amendment	<input type="checkbox"/> Master Plan	<input type="checkbox"/> Prezone	<input type="checkbox"/> Redevelopment
<input type="checkbox"/> General Plan Element	<input type="checkbox"/> Planned Unit Development	<input type="checkbox"/> Use Permit	<input type="checkbox"/> Coastal Permit
<input type="checkbox"/> Community Plan	<input type="checkbox"/> Site Plan	<input type="checkbox"/> Land Division (Subdivision, etc.)	<input type="checkbox"/> Other: _____

Development Type:

<input type="checkbox"/> Residential: Units _____ Acres _____	<input type="checkbox"/> Transportation: Type _____
<input type="checkbox"/> Office: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Mining: Mineral _____
<input type="checkbox"/> Commercial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Power: Type _____ MW _____
<input type="checkbox"/> Industrial: Sq.ft. _____ Acres _____ Employees _____	<input type="checkbox"/> Waste Treatment: Type _____ MGD _____
<input type="checkbox"/> Educational: _____	<input type="checkbox"/> Hazardous Waste: Type _____
<input type="checkbox"/> Recreational: _____	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Water Facilities: Type _____ MGD _____	

Project Issues Discussed in Document:

<input type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input type="checkbox"/> Recreation/Parks	<input type="checkbox"/> Vegetation
<input type="checkbox"/> Agricultural Land	<input type="checkbox"/> Flood Plain/Flooding	<input type="checkbox"/> Schools/Universities	<input type="checkbox"/> Water Quality
<input type="checkbox"/> Air Quality	<input type="checkbox"/> Forest Land/Fire Hazard	<input type="checkbox"/> Septic Systems	<input type="checkbox"/> Water Supply/Groundwater
<input type="checkbox"/> Archeological/Historical	<input type="checkbox"/> Geologic/Seismic	<input type="checkbox"/> Sewer Capacity	<input type="checkbox"/> Wetland/Riparian
<input type="checkbox"/> Biological Resources	<input type="checkbox"/> Minerals	<input type="checkbox"/> Soil Erosion/Compaction/Grading	<input type="checkbox"/> Growth Inducement
<input type="checkbox"/> Coastal Zone	<input type="checkbox"/> Noise	<input type="checkbox"/> Solid Waste	<input type="checkbox"/> Land Use
<input type="checkbox"/> Drainage/Absorption	<input type="checkbox"/> Population/Housing Balance	<input type="checkbox"/> Toxic/Hazardous	<input type="checkbox"/> Cumulative Effects
<input type="checkbox"/> Economic/Jobs	<input type="checkbox"/> Public Services/Facilities	<input type="checkbox"/> Traffic/Circulation	<input type="checkbox"/> Other: _____

Present Land Use/Zoning/General Plan Designation:

Project Description: (please use a separate page if necessary)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
 If you have already sent your document to the agency please denote that with an "S".

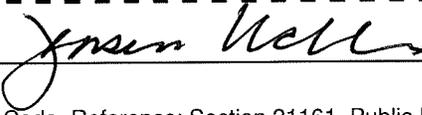
- | | |
|---|---|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input checked="" type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #8 | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input checked="" type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #8 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input checked="" type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input checked="" type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input checked="" type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #6 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | |
| <input checked="" type="checkbox"/> Health Services, Department of | <input checked="" type="checkbox"/> Other: <u>South Coast Air Quality Management District</u> |
| <input checked="" type="checkbox"/> Housing & Community Development | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date April 14, 2016 Ending Date May 31, 2016

Lead Agency (Complete if applicable):

Consulting Firm: <u>Ecology and Environment, Inc.</u>	Applicant: <u>Southern California Edison</u>
Address: <u>505 Sansome St. Ste 300</u>	Address: <u>2244 Walnut Grove Avenue</u>
City/State/Zip: <u>San Francisco, CA 94111</u>	City/State/Zip: <u>Rosemead, California 91770</u>
Contact: <u>Kristi Black</u>	Phone: <u>(626) 302-4872</u>
Phone: <u>(415) 398-5326</u>	

Signature of Lead Agency Representative:  **Date:** 4/5/16

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

PUBLIC UTILITIES COMMISSION

505 VAN NESS AVENUE

SAN FRANCISCO, CA 94102-3298



ATTACHMENT for
SOUTHERN CALIFORNIA EDISON COMPANY
ALBERHILL SYSTEM PROJECT (SCH# 2010041031)
NOTICE OF COMPLETION

Schools: Schools in the Alberhill System Project (proposed project) area include Dehesa Charter School Resource, Elsinore Elementary School, Jean Hayman Elementary School, Menifee Valley Middle School, Railroad Canyon Elementary School, St. Frances of Rome Preschool, Elsinore High School, Elsinore Middle School, Gordon Kiefe Independent Study School, Bell Mountain Middle School, Bundy Canyon Christian School, California Lutheran High School, Calvary Chapel Romoland Elementary, Chester W Morrison Elementary, Collier William Elementary School, Cornerstone Christian School, Evans Ranch Elementary School, Faith Baptist Academy, Garden of Life Organic Preschool, Good Shepherd Lutheran Church and School, Hope Learning Academy, Lakeland Village Middle School, Lakeside High School, Luiseno Elementary School, Machado Elementary School, Oliver Christian School Center, Ortega High School, Paloma Valley High School, Rice Canyon Elementary School, Ridgemoor School, Romoland Elementary School, Temescal Canyon High School, Tender Loving Learning Center Preschool, Terra Cotta Middle School, and Windmill Christian Academy.

Present Land Use/Zoning/General Plan Designation:

- Unincorporated Riverside County: Open space, habitat conservation area
- City of Lake Elsinore: Commercial mixed use, tourist commercial, general commercial, medium density residential, high density residential, limited industrial, business professional, floodway, public/institutional
- Wildomar: Low-density residential, low-medium residential, public institutional
- Menifee: Low-density residential, low-medium residential

Project Description: The proposed project would serve the cities of Lake Elsinore, Canyon Lake, Perris, Menifee, Murrieta, Hot Springs, Temecula, and Wildomar as well as surrounding unincorporated areas of Riverside County. The primary components of the proposed project would include:

- Construction of a new 1,120 megavolt ampere (MVA) 500/115-kV substation (Alberhill Substation), which would be expandable to a maximum of 1,680 MVA depending on future need. The substation would be built on approximately 34 acres of a 124-acre property located on the northwest corner of the intersection of Temescal Canyon Road and Concordia Ranch Road in unincorporated western Riverside County;
- Construction of two new 500-kV transmission lines (approximately 3.3 miles, combined) within a new ROW to connect the proposed Alberhill Substation to the existing Serrano–Valley 500-kV Transmission Line;
- Construction of approximately 11.75 miles of new double-circuit 115-kV subtransmission lines and removal of 11 miles of existing single-circuit 115-kV subtransmission lines within primarily in the existing ROW;
- Construction of about 3 miles of single-circuit 115-kV subtransmission lines with distribution lines underbuilt on the subtransmission line structures and removal of about 3 miles of electrical distribution lines within the existing ROW;
- Installation of a second 115 kV circuit on approximately 6.5 miles of single-circuit 115-kV subtransmission lines (the single-circuit lines are to be constructed as part of the proposed Valley–Ivyglen Project);
- Installation of fiber optic lines overhead (9 miles) on sections of the new or modified subtransmission lines and underground (1 mile) in proximity to the proposed Alberhill Substation and several of the existing 115/12-kV substations;
- Construction of an approximately 120-foot microwave antenna tower at the proposed Alberhill Substation site; installation of microwave telecommunications dish antennas at the proposed Alberhill Substation, the existing Santiago Peak Communications Site, and Serrano Substation; and other telecommunications equipment installations at existing and proposed substations; and

- Transfer of 5 of the 14 Valley South 115-kV System substations to the proposed Alberhill 115- kV System: the Ivyglen, Fogarty, Elsinore, Skylark, and Newcomb 115/12-kV substations.

Construction of the proposed project would take approximately 28 months.