

APPENDIX D

Mailing List and Certificate of Service

FIRST NAME	LAST NAME	AGENCY	ADDRESS	CITY	STATE	ZIP
Lead Agency						
CHRISTINE M.	WALWYN	CALIFORNIA PUBLIC UTILITIES COMMISSION, DIVISION OF ADMINISTRATIVE LAW JUDGES	505 VAN NESS AVENUE, ROOM 5008	SAN FRANCISCO	CA	94102-3214
MONISHA	GANGOPADHYAY	CALIFORNIA PUBLIC UTILITIES COMMISSION	505 VAN NESS AVENUE	SAN FRANCISCO	CA	94102
Project Applicant						
JO LYNN	LAMBERT	PACIFIC GAS AND ELECTRIC COMPANY				
ROD	PARAMÉ	PACIFIC GAS AND ELECTRIC COMPANY				
ANDREW	SMITH	PACIFIC GAS AND ELECTRIC COMPANY	650 "O" STREET, MAIL BAG 23	FRESNO	CA	93760-0001
DANIELLE	WILSON	ICF INTERNATIONAL	630 K STREET, SUITE 400	Sacramento	CA	95814
Agencies						
N/A	N/A	CALIFORNIA ENERGY MARKETS	425 DIVISADERO ST., SUITE 303	SAN FRANCISCO	CA	94117
SMITH	ROBERT	US ARMY CORP OF ENGINEERS	1455 MARKET STREET, 16TH FLOOR	SAN FRANCISCO	CA	94103
DIANE	ELAM	US FISH AND WILDLIFE SERVICE	2800 COTTAGE WAY SUITE W2606	SACRAMENTO	CA	95825
DAVE	PEREKSTA	US FISH AND WILDLIFE SERVICE	2493 PORTOLA ROAD, SUITE B	VENTURA	CA	93003
DOUG	COOPER	US FISH AND WILDLIFE SERVICE	2493 PORTOLA ROAD, SUITE B	VENTURA	CA	93003
CHRIS	DIEL	US FISH AND WILDLIFE SERVICE	2493 PORTOLA ROAD, SUITE B	VENTURA	CA	93003
JACOB	MARTIN	US FISH AND WILDLIFE SERVICE	2493 PORTOLA ROAD, SUITE B	VENTURA	CA	93003
RICK	FARRIS	US FISH AND WILDLIFE SERVICE	2493 PORTOLA ROAD, SUITE B	VENTURA	CA	93003
RON	PARSONS	OFFICE OF HISTORIC PRESERVATION	1725 23RD STREET SUITE 100	SACRAMENTO	CA	95816
LAURA	CREMER	REGIONAL WATER QUALITY CONTROL BOARD, DISTRICT 3	895 AEROVISTA PLACE, SUITE 101	SAN LUIS OBISPO	CA	93401-7906
PHIL	HAMMER	REGIONAL WATER QUALITY CONTROL BOARD	895 AEROVISTA PLACE, SUITE 101	SAN LUIS OBISPO	CA	93401-7906
JOHN	OLEJNIK	CALIFORNIA DEPARTMENT OF TRANSPORTATION, DISTRICT 5	50 HIGUERA STREET	SAN LUIS OBISPO	CA	93401-5415
JUSTIN	SLOAN	CALIFORNIA DEPARTMENT OF FISH AND GAME, REGION 4	1234 E. SHAW AVENUE	FRESNO	CA	93710
JULIE	VANCE	CALIFORNIA DEPARTMENT OF FISH AND GAME	1234 E. SHAW AVENUE	FRESNO	CA	93710
BYRON	TURNER	SAN BENITO COUNTY PLANNING DIVISION	3224 SOUTHSIDE ROAD	HOLLISTER	CA	95023
LISSETTE	KNIGHT	SAN BENITO COUNTY PLANNING DIVISION	3224 SOUTHSIDE ROAD	HOLLISTER	CA	95023
MIKE	NOVO	MONTEREY COUNTY PLANNING DIVISION	168 W. ALISAL ST. 2ND FLOOR	SALINAS	CA	93901
TAVEN	KINISON-BROWN	MONTEREY COUNTY PLANNING DIVISION	168 W. ALISAL ST. 2ND FLOOR	SALINAS	CA	93901
MELODY	GILLETTE	MONTEREY COUNTY PLANNING DIVISION	168 W. ALISAL ST. 2ND FLOOR	SALINAS	CA	93901
ENRIQUE	SAAVEDRA	MONTEREY COUNTY PLANNING DIVISION	168 W. ALISAL ST. 2ND FLOOR	SALINAS	CA	93901
MARY	PAXTON	CITY OF HOLLISTER PLANNING DIVISION	375 FIFTH STREET	HOLLISTER	CA	95023
JEAN	GETCHELL	MONTEREY BAY UNIFIED AIR POLLUTION CONTROL DISTRICT	24580 SILVER CLOUD COURT	MONTEREY	CA	93940-6536
KATY	SANCHEZ	NATIVE AMERICAN HERITAGE COMMISSION	915 CAPITOL MALL, ROOM 364	SACRAMENTO	CA	95814
MICHAEL	TOLLSTRUP	CALIFORNIA AIR RESOURCES BOARD	1001 I STREET PO BOX 2815	SACRAMENTO	CA	95812
		STATE CLEARINGHOUSE	1400 TENTH STREET	SACRAMENTO	CA	95814
JOE PAUL	RAMIREZ	SAN BENITO COUNTY CLERK, COUNTY COURTHOUSE	440 5TH STREET, ROOM 206	HOLLISTER	CA	95023
		SAN BENITO COUNTY FREE LIBRARY	470 5TH STREET	HOLLISTER	CA	95023
		SAN JUAN BAUTISTA CITY LIBRARY	801 SECOND STREET/PO BOX 1420	SAN JUAN BAUTIST	CA	95045

CERTIFICATE OF SERVICE

We, Anthony Padilla, of Environmental Science Associates, and Stan Williams, of Phoenix1 Printing, certify that we have on this date caused the following:

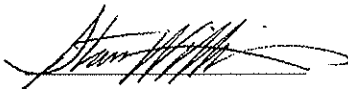
Publication of the Initial Study/Mitigated Negative Declaration (MND) for PG&E's Application to the California Public Utilities Commission pursuant to General Order (GO) 131-D to construct and operate the Hollister 115 kV Power Line Reconductoring Project. The Notice of Intent to adopt the MND is to be served by United States Postal Service (USPS) mail to owners of property adjacent to the Proposed Project route alignments. Copies of the IS/MND for Responsible, Trustee, and other local, State and federal public agencies whose jurisdiction falls within the project area; planning departments of San Benito and Monterey Counties and the City of Hollister are to be delivered via USPS certified mail or an overnight delivery service as documented in the comprehensive mailing list included in Appendix D of the MND.

I declare under penalty of perjury pursuant to the laws of the State of California that the foregoing is true and correct.

Executed on November 16, 2010 in San Francisco and Hayward, California.



Anthony Padilla



Stan Williams

