
CHAPTER 4: REFERENCES

- Avian Power Line Interaction Committee (APLIC). 2006. *Suggested Practices for Avian Protection on Power Lines: The State of the Art in 2006*. Edison Electric Institute, APLIC, and the California Energy Commission. Washington, D.C. and Sacramento, CA.
[http://www.aplic.org/uploads/files/2643/SuggestedPractices2006\(LR-2\).pdf](http://www.aplic.org/uploads/files/2643/SuggestedPractices2006(LR-2).pdf)
- California Department of Education (CDE). 2000. School Site Selection and Approval Guide. Available at <http://www.cde.ca.gov/ls/fa/sf/schoolsiteguide.asp>
- California Municipal Utilities Association. 2011. *Energy Efficiency in California's Public Power Section: A Status Report*. Available at
[http://www.ncpa.com/images/stories/LegReg/2011%20SB1037%20Report_Final_\(03162011\).pdf](http://www.ncpa.com/images/stories/LegReg/2011%20SB1037%20Report_Final_(03162011).pdf)
- California Public Utilities Commission (CPUC). 2003. Jefferson-Martin 230 kV Transmission Project Final Environmental Impact Report. Available at
http://www.cpuc.ca.gov/Environment/info/aspen/jefferson_martin/feir.htm
- _____. 2006. *EMF Design Guidelines for Electrical Facilities*. Available at
<ftp://ftp.cpuc.ca.gov/puc/energy/environment/electromagnetic+fields/california+guidelines+for+electrical+facilities+072106+published.pdf>
- City of Jurupa Valley. 2012. Personal communication with Laurie Lovret, AICP, Senior Planner. July 30, 2012.
- City of Riverside. 2003. City Council "Renewable Portfolio Standard" memorandum. Dated July 8, 2003. Available at <http://www.riversideca.gov/utilities/pdf/renewablesportstand.pdf>
- _____. 2012. Planning/Property Viewer. Available at
<http://olmsted.riversideca.gov/propertyviewer/>
- Electric Power Research Institute (EPRI). 2003. "Transmission Lines and Property Values: State of the Science." Mullins, P. Palo Alto, CA. December.
- _____. 2012. *EMF and Your Health*. Available at <http://asset.sce.com/Documents/Safety%20-%20For%20Everyone/EPRIEMFBrochure.pdf>.
- Environmental Protection Agency (EPA). 1998. *Final Guidance for Incorporating Environmental Justice Concerns in EPA's NEPA Compliance Analysis*. Available at
http://www.epa.gov/compliance/ej/resources/policy/ej_guidance_nepa_epa0498.pdf
- _____. 2004. *Toolkit for Assessing Potential Allegations of Environmental Injustice*. Available at
<http://www.epa.gov/environmentaljustice/resources/policy/ej-toolkit.pdf>
- National Institute of Environmental Health Sciences (NIEHS). 2002. *Questions and Answers: Electric and Magnetic Fields Associated with the Use of Electric Power*. Available at
http://www.niehs.nih.gov/health/assets/docs_p_z/results_of_emf_research_emf_questions_answers_booklet.pdf
- National Research Council. 2007. *Environmental Impacts of Wind-Energy Projects*. p 251. National Academies Press, Washington, DC. Available at
http://books.nap.edu/catalog.php?record_id=11935

- North American Electric Reliability Corporation (NERC). 2010. Project 2010-17: Proposed Definition of Bulk Electric System and Related Rules of Procedure Team. Available at http://www.nerc.com/filez/standards/Project2010-17_BES.html
- President's Council on Environmental Quality (CEQ). 1997. Environmental Justice Guidance. Available at <http://ceq.hss.doe.gov/nepa/regs/ej/justice.pdf>
- Riverside County Transportation Commission. Riverside County Congestion Management Program. 2011. Available at http://www.rctc.org/uploads/media_items/congestionmanagementprogram.original.pdf
- Riverside Local Agency Formation Commission. 2009. City of Jurupa Valley Incorporation Negative Declaration. Prepared by Bonterra Consulting. Available at http://www.lafco.org/opencms/Incorporations/Jurupa/Neg_Dec-111909.pdf
- U.S. Census Bureau. 2006-2010. Available at: <http://factfinder2.census.gov/faces/nav/jsf/pages/index.xhtml>