## **DRAFT**

## **Supplemental Environmental Impact Report**

**State Clearinghouse Number: 99071049** 

## BOLSA CHICA WATER TRANSMISSION LINE AND WASTEWATER SERVICE PROJECT

Prepared for:

California Public Utilities Commission

Prepared by:

**Aspen Environmental Group** 

**CPUC Application Numbers: 98-11-003 and 98-015** 

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