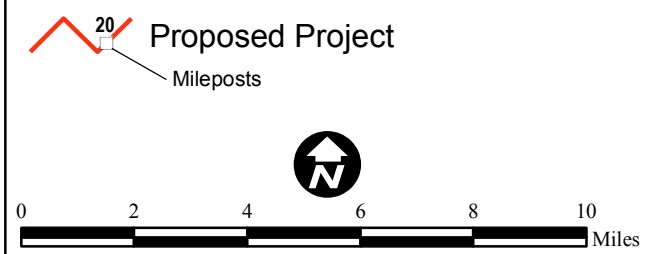


PREPARED BY
Aspen
 Environmental Group



OWNERSHIP/JURISDICTIONS (unincorporated areas)

- | | | |
|--------------------------|---------------------|---------------------|
| BLM | State Fish and Game | Substations |
| Forest Service | State | Series Capacitor |
| Indian Lands | Private | Construction Yard |
| Military | Wilderness Areas | Communications Site |
| State Parks & Recreation | Incorporated Areas | |
| Nature Conservancy | | |

**Devers-Palo Verde No. 2
 Transmission Line Project**

Figure B-3
**Overview of West of Devers
 Segment**