PROOF OF PUBLICATION **Public Notice** (2015.5 C.C.P.) THE EXAMINER 225 Bush St. 17th Floor San Francisco, CA 94104 Phone 415-359-2811; Fax 415-359-2701 clamb@sfexaminer.com STATE OF CALIFORNIA County of San Francisco **Clayton Lamb** deposes and says that all times herein mentioned he Notice of Intent to Adopt a Mitigated Negative Declaration and Notice of Informational Workshop for the PG&E Embarcadero-Potrero 230 kV Transmisslon Project Application No. A.12-12-004 The California Public Utilities Commission (CPUC) Energy Division has prepared a Mitigated Negative Declaration and supporting Initial Study (IS/MND) for consideration of supporting Initial Study (IS/MND) for consideration of PG&E's application to construct the Embarcadero-Potrero Project, a new 3.5 mile transmission line from Embarcadero Project, a new 3.5 mile transmission line from Embarcadero Potrero Switchyard on Illinois Street between 22nd and 23rd Streets. Approximately 2.5 miles of the route would be installed offshore underneath the seafloor of the San Francisco Bay, Based on this document, it has been determined that the proposed project, as modified, would not have any significant effects on the environment. The CPUC's environmental document may be reviewed at the following locations: was and is a citizen of the United States, and a resident of the County aforesaid, over the age of eighteen years, and not a party to or interested in the above-entitled matter; and is and was during and at all said times, the Principal Clerk of the Printer and Publisher of THE EXAMINER, a newspaper of general circulation, printed and published in the County of San Francisco, and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of San Francisco, significant effects on the environment. The CPUC's environmental document may be reviewed at the following locations: CPUC Energy Division 505 Van Ness Avenue, 4th Floor San Francisco, CA 94102 San Francisco, CA 94102 Potrero Branch Library 100 Larkin Street San Francisco, CA 94107 PG&E Resource Center: The Pacific Energy Center 851 Howard Street San Francisco, CA 94103 For electronic access to the MND and other project information/reports, check CPUC's website at: http://www.cpuc.ca.gov/Environment/info/aspen/embarc-potrero/embarc-potrero.htm The CPUC will hold an informational workshop on Tuesday August 20 from 3:00 p.m. to 5:00 p.m. at Port of San Francisco, CA 94103 For electronic access to the MND and other project information/reports, check CPUC's website at: http://www.cpuc.ca.gov/Environment/info/aspen/embarc-potrero/embarc-potrero.htm The CPUC will hold an informational workshop on Tuesday August 20 from 3:00 p.m. to 5:00 p.m. at Port of San Francisco, Bayside 1 Conference Room (Pier 1, Washington Street at The Embarcadero). The informal workshop is an opportunity to ask questions about the content of the Draft IS/MND. While written comments may be submitted during the workshop, there will be no facilities to record oral comments. The comment period for the Draft IS/MND is from August State of California, under the date of October 18, 1951, Case Number 410667; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof on the following dates, to-wit: August 18, 19, all in the year(s) 2013 the worksnop, prere with be to comments. The comment period for the Draft IS/MND is from August 15 to September 16, 2013. Comments may be submitted by email or U.S. Mail. Please be sure to include your name, address, and telephone number. Written comments on the Draft IS/MND should be sent to Billie Blanchard, CPMC. C/O Aspen Environmental Group; 235 Montgomery Street, Salte \$35; San Francisco, CA 94104; Email: embarcaderopotrero @ aspeneg.com.

Dated at San Francisco, San Francisco County, California,

I certify (or declare) under penalty of perjury that the

8/19/2013

foregoing is true and correct.

Signature: