

## **CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)**

## **Scoping Comments**

Proposed Jefferson-Martin 230 kV Transmission Line Project

81/29/03 wing

## Wednesday, January 29, 2003

Name*: <pre>Ropp</pre>
Affiliation (if any): * DIRECTOR OF FACILITIES, SOUTH SAN Francisco School
Address:* 398 "B" 5+.
City, State, Zip Code:* State SAN Francisia, LA
Telephone Number:* 650, 222, 1898
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My concern is that FMT and the
proximity of the new line will pose
a significant health viste for children in our schools/residents of South San
Francisco
eta: 1
Thanks!
*Please print. Your name, address, and comments become public information and may be released to interested parties if requested.

Please either deposit this sheet at the sign-in table before you leave today, or fold, stamp, and mail. Insert additional sheets if needed. Comments must be received by February 27, 2003. Comments may also be faxed to the project hotline at (650) 240-1720 or emailed to jeffmartin@aspeneg.com.