



**CALIFORNIA PUBLIC UTILITIES COMMISSION (CPUC)**

**Scoping Comments**

**Proposed Jefferson-Martin 230 kV Transmission Line Project**

**Wednesday, January 29, 2003**

**Name\*:** \_\_\_\_\_

**Affiliation (if any)\*:** \_\_\_\_\_

**Address\*:** \_\_\_\_\_

**City, State, Zip Code\*:** \_\_\_\_\_

**Telephone Number\*:** \_\_\_\_\_

**Email\*:** \_\_\_\_\_

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*\*Please print. Your name, address, and comments become public information and may be released to interested parties if requested.*

**Please either deposit this sheet at the sign-in table before you leave today, or fold, stamp, and mail. Insert additional sheets if needed. Comments must be received by February 27, 2003. Comments may also be faxed to the project hotline at (650) 240-1720 or emailed to jeffmartin@aspeneg.com.**