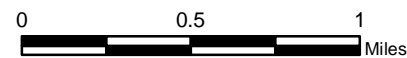


**Aspen**  
Environmental Group



1 inch = 3000 feet



**TRTP Proposed Route**

- 220 kV
- 500 kV
- Existing transmission lines
- Areas requiring new/expanded ROW (highlighted in yellow)



- New substation (part of Project)
- Existing substation - expansion/upgrade (part of Project)
- Permitted substation/expansion (not part of Project)
- Existing substation

**Public Lands**

- |       |   |                     |
|-------|---|---------------------|
| USFS  | CDPR  | Wilderness Boundary |
| State | Local Regional Parks  | County Boundary     |
| DOD   | City Boundary (Individually Color Coded)                    |                     |
| BLM   | Pacific Crest Trail   |                     |
| USACE | Puente Hills Landfill Native Habitat Preservation Authority |                     |

**Figure 2.2-1m**

(Revised)

**Detailed Proposed Project Location Strip Map**