



**Attachment A.9: C440 Map Overview** **CNF Preliminary Plan of Development**

- |  |                              |            |
|--|------------------------------|------------|
| New Steel                              | United States Forest Service | Map Extent |
| Removal                                | Bureau of Land Management    | Interstate |
| Undergrounding                         | Bureau of Indian Affairs     | Stream     |
| Wood-to-Steel Replacement              |                              | Lake       |
| Similar Actions Shown with Dashed Line |                              |            |

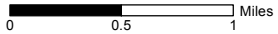
Source: SDG&E, 2012; USFS, 2012; CPAD 1.7 GreenInfo Network, 2011



A Semptra Energy entity



1 inch = 1 mile



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