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Attachment B.9: C440 Map Overview **CNF Revised Plan of Development**

- | | | |
|--|------------------------------|------------|
| New Steel | United States Forest Service | Map Extent |
| Removal | Bureau of Land Management | Interstate |
| Undergrounding | Bureau of Indian Affairs | Stream |
| Wood-to-Steel Replacement | | Lake |
| Similar Actions Shown with Dashed Line | | |

Source: SDG&E, 2012; USFS, 2012; CPAD 1.7 GreenInfo Network, 2011

SDGE
A Sempra Energy utility

1 inch = 1 mile

0 0.5 1 Miles