

PROPONENT'S ENVIRONMENTAL ASSESSMENT

FOR THE

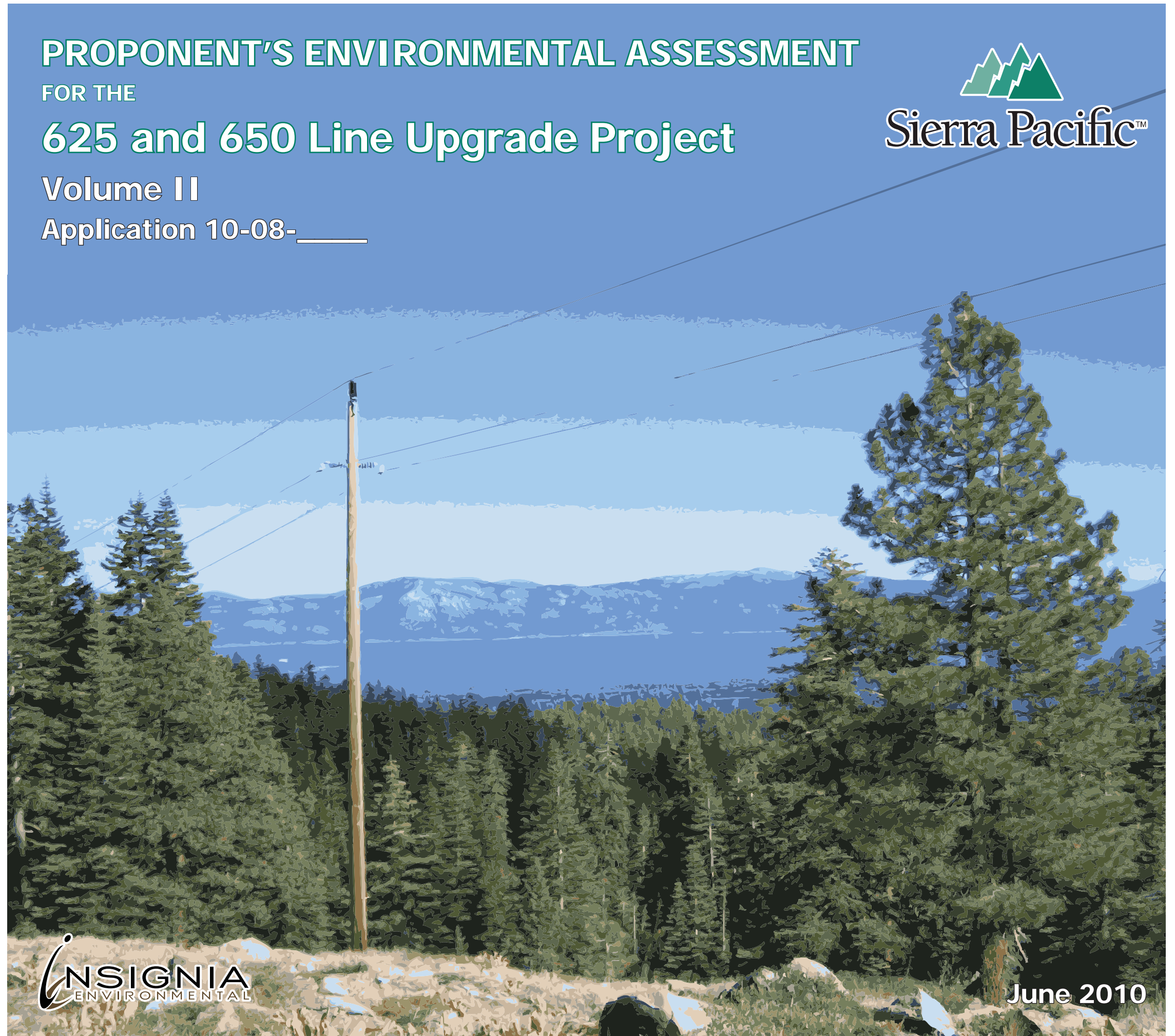
625 and 650 Line Upgrade Project

Volume II

Application 10-08-_____



Sierra Pacific™



June 2010