

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2013011011

Project Title: South Orange County Reliability Enhancement (SOCRE) Project (San Diego Gas & Electric Company)

Lead Agency: California Public Utilities Commission

Contact Person: Andrew Barnsdale, Energy

Mailing Address: 505 Van Ness Avenue

Phone: (415) 703-3221

City: San Francisco

Zip: 94102

County: San Francisco

Project Location: County: Orange and San Diego City/Nearest Community: San Juan Capistrano, San Clemente

Cross Streets: Camino Capistrano, Cristianitos Rd (8-mile electrical transmission project, 2 substations) Zip Code: Various

Longitude/Latitude (degrees, minutes and seconds): 33 ° 30 ' 44 " N / 117 ° 39 ' 55 " W Total Acres: 11 (permanent)

Assessor's Parcel No.: Multiple Section: S1 Twp.: 8S Range: 8W Base: San Bernardino

Within 2 Miles: State Hwy #: I-5, SR-74, SR-1, SR-73 Waterways: See attachment

Airports: None Railways: See attachment Schools: See attachment

Document Type:

CEQA: NOP Draft EIR Supplement/Subsequent EIR
 Early Cons (Prior SCH No.) Neg Dec Mit Neg Dec
 NEPA: NOI EA Draft EIS FONSI
 Other: Joint Document Final Document Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CPCN (CPUC)

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational: _____
 Recreational: _____
 Water Facilities: Type _____ MGD _____
 Transportation: Type _____
 Mining: Mineral _____
 Power: Type Transmission, subst MW 138/230 kV
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

Multiple: Multi-Family/Single Family Residential, Open Space, Recreation/Parks, Industrial, Landfill, Commercial

Project Description: (please use a separate page if necessary)

The SOCRE project would include: 1. Rebuilding and upgrading the existing 138/12-kV air-insulated Capistrano Substation (2 acres) as a 230/138/12-kV gas-insulated substation (6.4 acres); 2. Replacing a segment of a single-circuit 138-kV transmission line between the Talega and Capistrano substations with a new double-circuit 230-kV transmission line (7.5 miles), and relocating several transmission and distribution line segments (2 miles, combined) located near the two substations; and 3. Relocating a 12-kV distribution line into new and existing underground conduit and overhead on new structures from the proposed San Juan Capistrano Substation to Prima Deschecha Landfill. Project construction is anticipated to begin November 2013 and would take about 4 years. (Also see attached.)

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with and "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
|---|--|
| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input checked="" type="checkbox"/> California Emergency Management Agency | <input checked="" type="checkbox"/> Parks & Recreation, Department of |
| <input checked="" type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District #12 | <input type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB #9 |
| <input checked="" type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region #5 | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input checked="" type="checkbox"/> Forestry and Fire Protection, Department of | <input checked="" type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | Other: _____ |
| <input type="checkbox"/> Health Services, Department of | Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date August 10, 2015 Ending Date September 24, 2015

Lead Agency (Complete if applicable):

| | |
|---|--|
| Consulting Firm: <u>Ecology and Environment, Inc.</u> | Applicant: <u>San Diego Gas and Electric Company</u> |
| Address: <u>505 Sansome St. Ste 300</u> | Address: <u>8330 Century Park Court, CP32D</u> |
| City/State/Zip: <u>San Francisco, CA 94111</u> | City/State/Zip: <u>San Diego, CA 92123</u> |
| Contact: <u>Erec DeVost</u> | Phone: <u>(858) 636-6876</u> |
| Phone: <u>(415) 398-5326</u> | |

Signature of Lead Agency Representative:  Date: 8/5/15

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.