

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2022060515

Project Title: Klamath River Rural Broadband Initiative

Lead Agency: California Public Utilities Commission (state) BIA (federal) Contact Person: Connie Chen, CPUC
 Mailing Address: 505 Van Ness Avenue Phone: (415) 703-2124
 City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Humboldt City/Nearest Community: McKinleyville, Orick, Orleans, Wautec, Weitchpec

Cross Streets: multiple (linear broadband project 104 mile in length) Zip Code: _____

Longitude/Latitude (degrees, minutes and seconds): 41 ° 12 ' 38.66 " N / 123 ° 45 ' 27.32 " W Total Acres: 43

Assessor's Parcel No.: 531-094-005-000 (+ multiple) Section: _____ Twp.: _____ Range: _____ Base: _____

Within 2 Miles: State Hwy #: 96, 169, US101 Waterways: See attached

Airports: N/A Railways: - Schools: See attached

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CPCN

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type _____ MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: broadband fiber optic communications
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

Aesthetic/Visual Fiscal Recreation/Parks Vegetation
 Agricultural Land Flood Plain/Flooding Schools/Universities Water Quality
 Air Quality Forest Land/Fire Hazard Septic Systems Water Supply/Groundwater
 Archeological/Historical Geologic/Seismic Sewer Capacity Wetland/Riparian
 Biological Resources Minerals Soil Erosion/Compaction/Grading Growth Inducement
 Coastal Zone Noise Solid Waste Land Use
 Drainage/Absorption Population/Housing Balance Toxic/Hazardous Cumulative Effects
 Economic/Jobs Public Services/Facilities Traffic/Circulation Other: _____

Present Land Use/Zoning/General Plan Designation:

See attached

Project Description: (please use a separate page if necessary)

The proposed Project would comprise installation of a "middle-mile" fiber optic network as well as "last-mile" wireless broadband networks to provide high-speed internet access to first responder agencies, anchor institutions, households and businesses in the towns of Orick, Orleans, Johnsons, Wautec, Weitchpec that are currently unserved or under served. The proposed Project consists of above-ground and underground installation of fiber optic cables, a wireless tower in the town of Orick, a signal connection in Orleans, and placement of "last-mile" fiber cable and associated structures. The proposed Project would extend approximately 104 miles and be distributed into five segments.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input type="checkbox"/> Air Resources Board	<input type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input type="checkbox"/> California Emergency Management Agency	<input type="checkbox"/> Parks & Recreation, Department of
<input type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 1	<input checked="" type="checkbox"/> S Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> X Regional WQCB # 1
<input type="checkbox"/> Caltrans Planning	<input type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input checked="" type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> X State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input type="checkbox"/> SWRCB: Water Quality
<input type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # 1	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	<input type="checkbox"/> Other: _____
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date June 24, 2022 Ending Date July 25, 2022

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates Applicant: Karuk Tribe
Address: 1425 N. McDowell Blvd. Ste. 200 Address: _____
City/State/Zip: Petaluma, CA 94954 City/State/Zip: _____
Contact: Maria Hensel Phone: _____
Phone: (707) 285-0585

Signature of Lead Agency Representative: Connie Chen Date: 09/27/2022

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.

Land Use Designation	Zoning Designation
Public Lands/Public Resource, Tribal Lands, and Timberland	Urban (U), Timber Production Zone (TPZ)
Tribal Lands	Urban (U), Timber Production Zone (TPZ), Agricultural Exclusive (AE)
Tribal Lands, Timberland, and Public Lands/Public Resource	Timber Production Zone (TPZ), Agricultural Exclusive (AE), Urban (U), Agricultural Exclusive (AE-B-5[160])
Public Lands/Public Resource, Rural Residential, Commercial, Industrial	Community Commercial (C-2-D), Residential One-Family (R-1-D-T), Agricultural General (AG-D), Community Commercial (C-2-Q-X-D), Design Floodway (DF), Agricultural Exclusive (AE), Highway Service Commercial (CH-D-Q), Urban (U), Timber Production Zone (TPZ), Agricultural General (AG-D), Flood Plain (FP-D), Heavy Industrial (MH-D)
Rural Residential, Commercial, Mixed Use, Residential Low Density, Public Lands/Public Resource, Timberland	(TPZ-AP-WR), (TPZ-AP-E,F,R), Agricultural Exclusive (AE), Agriculture (AG), Urban (U), Timber Production Zone (TPZ), Forestry Recreational (FR), Rural Residential Agricultural (RA-10/E,D), Commercial Timber (TC/E,D), Public Recreation (PR/F,E,D,W,R), Rural Residential Agriculture (RA-2 5-M/E,F,R), Highway Service Commercial (CH-D-Q), Community Commercial (C-2-D)
Agricultural Exclusive (AE)	Agricultural Exclusive (AE)
Tribal Lands (TL)	Timber Production Zone (TPZ)
Tribal Lands	Timber Production Zone (TPZ)
Public Lands (P)	Urban (U)
Public Lands (P)	Urban (U)
Tribal Lands (TL)	Urban (U)
Rural Residential (RR)	Rural Residential Agriculture (RA-10-Y2.5/E,D)
Residential Estates (RE1-5)	Urban (U)
Tribal Lands	Urban (U)

Waterways: Klamath River, Minors Creek, Rube Creek, Cappell Creek, Camp Creek, Slate Creek, Bluff Creek, Aikens Creek, Redwood Creek, Prarie Creek, Crawford Creek, Ullathorne Creek, Joe Marine Creek, Cavanaugh Creek, Santa Rosa Creek, Tully Creek, Muddy Creek, Weitchpec Creek, Ben's Creek, Burrill Creek, Rube Ranch Creek, Miners Creek, Coon Creek, Mawah Creek, Mureep Creek, Devil Creek, Luffenholtz Creek, and Pecwan Creek.

Schools: Orleans Elementary School, Orleans Head Start, Orick Elementary School, Weitchpec-Magnet School, Jack Norton Elementary, and Head Start-Ke Pel.