

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024071095

Project Title: Power the South Bay Project

Lead Agency: California Public Utilities Commission Contact Person: Tommy Alexander
 Mailing Address: 505 Van Ness Avenue Phone: (213) 266-4748
 City: San Francisco Zip: 94102 County: San Francisco

Project Location: County: Alameda and Santa Clara City/Nearest Community: Fremont, Milpitas, San José, and Santa Clara

Cross Streets: Linear Project. multiple streets: Cushing Parkway, Los Esteros Road, Fremont Blvd, and Lafayette Street Zip Code: 94538, 95134, 95054

Longitude/Latitude (degrees, minutes and seconds): 37 ° 25 ' 58 " N / 121 ° 57 ' 05 " W Total Acres: Linear Project: 12 miles

Assessor's Parcel No.: Primarily Public ROW, 531-185-7-3 & 104-430-59 Section: 00 Twp.: 6S Range: 1W Base: Mount Diablo

Within 2 Miles: State Hwy #: SR 237 and I 880 Waterways: Guadalupe River, Coyote Creek

Airports: San José Mineta International Airport Railways: VTA, BART, AC Transit, Amtrak, UPRR Schools: FUSD, MUSD, SCUSD

Document Type:

CEQA: NOP Draft EIR NEPA: NOI Other: Joint Document
 Early Cons Supplement/Subsequent EIR EA Final Document
 Neg Dec (Prior SCH No.) _____ Draft EIS Other: _____
 Mit Neg Dec Other: Final EIR, SORC, Findings FONSI _____

Local Action Type:

General Plan Update Specific Plan Rezone Annexation
 General Plan Amendment Master Plan Prezone Redevelopment
 General Plan Element Planned Unit Development Use Permit Coastal Permit
 Community Plan Site Plan Land Division (Subdivision, etc.) Other: CPUC CPCN

Development Type:

Residential: Units _____ Acres _____ Transportation: Type _____
 Office: Sq.ft. _____ Acres _____ Employees _____ Mining: Mineral _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____ Power: Type See "Other" MW _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____ Waste Treatment: Type _____ MGD _____
 Educational: _____ Hazardous Waste: Type _____
 Recreational: _____ Other: 230 kV Transmission Line
 Water Facilities: Type _____ MGD _____

Project Issues Discussed in Document:

<input checked="" type="checkbox"/> Aesthetic/Visual	<input type="checkbox"/> Fiscal	<input checked="" type="checkbox"/> Recreation/Parks	<input checked="" type="checkbox"/> Vegetation
<input checked="" type="checkbox"/> Agricultural Land	<input checked="" type="checkbox"/> Flood Plain/Flooding	<input checked="" type="checkbox"/> Schools/Universities	<input checked="" type="checkbox"/> Water Quality
<input checked="" type="checkbox"/> Air Quality	<input checked="" type="checkbox"/> Forest Land/Fire Hazard	<input checked="" type="checkbox"/> Septic Systems	<input checked="" type="checkbox"/> Water Supply/Groundwater
<input checked="" type="checkbox"/> Archeological/Historical	<input checked="" type="checkbox"/> Geologic/Seismic	<input checked="" type="checkbox"/> Sewer Capacity	<input checked="" type="checkbox"/> Wetland/Riparian
<input checked="" type="checkbox"/> Biological Resources	<input checked="" type="checkbox"/> Minerals	<input checked="" type="checkbox"/> Soil Erosion/Compaction/Grading	<input checked="" type="checkbox"/> Growth Inducement
<input checked="" type="checkbox"/> Coastal Zone	<input checked="" type="checkbox"/> Noise	<input checked="" type="checkbox"/> Solid Waste	<input checked="" type="checkbox"/> Land Use
<input checked="" type="checkbox"/> Drainage/Absorption	<input checked="" type="checkbox"/> Population/Housing Balance	<input checked="" type="checkbox"/> Toxic/Hazardous	<input checked="" type="checkbox"/> Cumulative Effects
<input checked="" type="checkbox"/> Economic/Jobs	<input checked="" type="checkbox"/> Public Services/Facilities	<input checked="" type="checkbox"/> Traffic/Circulation	<input checked="" type="checkbox"/> Other: <u>Utilities Conflict</u>

Present Land Use/Zoning/General Plan Designation:

Linear Project. Primary Land Uses: Industrial, Commercial, Open Space, Public/Quasi-Public

Project Description: *(please use a separate page if necessary)*

The Project primarily consists of a new 230-kilovolt (kV) alternating current (AC) transmission line that would be constructed and operated by LSPGC. That transmission line, would connect the existing Pacific Gas and Electric Company (PG&E) Newark 230 kV Substation to the existing Silicon Valley Power (SVP) Northern Receiving Station (NRS) 230 kV Substation.
 The Project would also include modifications to the existing PG&E Newark 230 kV Substation and the existing SVP NRS 230 kV Substation, which would be necessary to interconnect LSPGC's new transmission line. These substation modifications would be constructed by PG&E and SVP, respectively, and each entity would continue to operate its own substation and equipment.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

- | | |
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| <input checked="" type="checkbox"/> Air Resources Board | <input checked="" type="checkbox"/> Office of Historic Preservation |
| <input type="checkbox"/> Boating & Waterways, Department of | <input type="checkbox"/> Office of Public School Construction |
| <input type="checkbox"/> California Emergency Management Agency | <input type="checkbox"/> Parks & Recreation, Department of |
| <input type="checkbox"/> California Highway Patrol | <input type="checkbox"/> Pesticide Regulation, Department of |
| <input checked="" type="checkbox"/> Caltrans District # <u>4</u> | <input checked="" type="checkbox"/> Public Utilities Commission |
| <input type="checkbox"/> Caltrans Division of Aeronautics | <input checked="" type="checkbox"/> Regional WQCB # <u>2</u> |
| <input type="checkbox"/> Caltrans Planning | <input type="checkbox"/> Resources Agency |
| <input type="checkbox"/> Central Valley Flood Protection Board | <input type="checkbox"/> Resources Recycling and Recovery, Department of |
| <input type="checkbox"/> Coachella Valley Mtns. Conservancy | <input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm. |
| <input type="checkbox"/> Coastal Commission | <input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy |
| <input type="checkbox"/> Colorado River Board | <input type="checkbox"/> San Joaquin River Conservancy |
| <input type="checkbox"/> Conservation, Department of | <input type="checkbox"/> Santa Monica Mtns. Conservancy |
| <input type="checkbox"/> Corrections, Department of | <input checked="" type="checkbox"/> State Lands Commission |
| <input type="checkbox"/> Delta Protection Commission | <input type="checkbox"/> SWRCB: Clean Water Grants |
| <input type="checkbox"/> Education, Department of | <input checked="" type="checkbox"/> SWRCB: Water Quality |
| <input checked="" type="checkbox"/> Energy Commission | <input type="checkbox"/> SWRCB: Water Rights |
| <input checked="" type="checkbox"/> Fish & Game Region # <u>3</u> | <input type="checkbox"/> Tahoe Regional Planning Agency |
| <input type="checkbox"/> Food & Agriculture, Department of | <input checked="" type="checkbox"/> Toxic Substances Control, Department of |
| <input type="checkbox"/> Forestry and Fire Protection, Department of | <input type="checkbox"/> Water Resources, Department of |
| <input type="checkbox"/> General Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Health Services, Department of | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Housing & Community Development | |
| <input checked="" type="checkbox"/> Native American Heritage Commission | |

Local Public Review Period (to be filled in by lead agency)

Starting Date N/A (Final EIR certification) Ending Date N/A

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>LS Power Grid California, LLC</u>
Address: <u>180 Grand Avenue, Suite 1050</u>	Address: <u>16150 Main Circle Drive, Suite 310</u>
City/State/Zip: <u>Oakland, CA 94612</u>	City/State/Zip: <u>Chesterfield, MO 63107</u>
Contact: <u>Phillip Peters</u>	Phone: <u>(925) 808-0291</u>
Phone: <u>(510) 839-5825</u>	

Signature of Lead Agency Representative: _____  Digitally signed by Tommy Alexander
Date: 2026.03.19 12:21:48 -0700 Date: 3/19/2026

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.