

Notice of Completion & Environmental Document Transmittal

Mail to: State Clearinghouse, P.O. Box 3044, Sacramento, CA 95812-3044 (916) 445-0613
 For Hand Delivery/Street Address: 1400 Tenth Street, Sacramento, CA 95814

SCH # 2024090200
Project Title: Power Santa Clara Valley Project
Lead Agency: California Public Utilities Commission
Contact Person: Tharon Wright
Mailing Address: 300 Capitol Mall
Phone: 916-594-4699
City: Sacramento
Zip: 95814
County: Sacramento
Project Location: County: Santa Clara

 City/Nearest Community: San José

 Cross Streets: Monterey Rd., Coyote Creek Pkwy., Santa Teresa St., Ryland St., Bassett St., Little Market St

 Zip Code: 95122, 95111, 95138, 95013

 Longitude/Latitude (degrees, minutes and seconds): 37 ° 8 ' 46.248 " N / 121 ° 40 ' 0.768 " W Total Acres: 76.4

 Assessor's Parcel No.: 259-23-020, 259-23-024, 725-14-008, 725-14-009, 725-14-014, 725-14-015, 259-23-0

 Section: 00

 Twp.: 7S

 Range: 1E

 Base: MD

 Within 2 Miles: State Hwy #: I-880, I-680, I-280, SR-87, SR-85, SR-82, SR-130

 Waterways: Coyote Creek, Guadalupe River, Canoas Creek, Coyote Alamos Canal

 Airports: San José Mineta International

 Railways: VTA, Capital Corridor, ACE, CalTrain, Amtra

 Schools: SJUSD, ESUHSD, MHUSD
Document Type:
 CEQA: ☐ NOP

☒ Draft EIR

 NEPA: ☐ NOI

 Other: ☐ Joint Document

☐ Early Cons

☐ Supplement/Subsequent EIR

☐ EA

☐ Final Document

☐ Neg Dec

(Prior SCH No.) _____

☐ Draft EIS

☐ Other: _____

☐ Mit Neg Dec

Other: _____

☐ FONSI
Local Action Type:
☐ General Plan Update

☐ Specific Plan

☐ Rezone

☐ Annexation

☐ General Plan Amendment

☐ Master Plan

☐ Prezone

☐ Redevelopment

☐ General Plan Element

☐ Planned Unit Development

☐ Use Permit

☐ Coastal Permit

☐ Community Plan

☐ Site Plan

☐ Land Division (Subdivision, etc.)

☒ Other: CPUC CPCN
Development Type:
☐ Residential: Units _____ Acres _____

☐ Office: Sq.ft. _____ Acres _____ Employees _____

☐ Commercial: Sq.ft. _____ Acres _____ Employees _____

☐ Industrial: Sq.ft. _____ Acres _____ Employees _____

☐ Educational: _____

☐ Recreational: _____

☐ Water Facilities: Type _____ MGD _____

☐ Transportation: Type _____

☐ Mining: Mineral _____

☒ Power: Type HVDC Terminals MW 1,000
☐ Waste Treatment: Type _____ MGD _____

☐ Hazardous Waste: Type _____

☒ Other: Transmission Lines 230 kV - 500 kV
Project Issues Discussed in Document:
☒ Aesthetic/Visual

☐ Fiscal

☒ Recreation/Parks

☒ Vegetation

☒ Agricultural Land

☒ Flood Plain/Flooding

☒ Schools/Universities

☒ Water Quality

☒ Air Quality

☒ Forest Land/Fire Hazard

☒ Septic Systems

☒ Water Supply/Groundwater

☒ Archeological/Historical

☒ Geologic/Seismic

☒ Sewer Capacity

☒ Wetland/Riparian

☒ Biological Resources

☒ Minerals

☒ Soil Erosion/Compaction/Grading

☒ Growth Inducement

☐ Coastal Zone

☒ Noise

☒ Solid Waste

☒ Land Use

☒ Drainage/Absorption

☒ Population/Housing Balance

☒ Toxic/Hazardous

☒ Cumulative Effects

☒ Economic/Jobs

☒ Public Services/Facilities

☒ Traffic/Circulation

☒ Other: Utilities Conflict
Present Land Use/Zoning/General Plan Designation:
Downtown Primary Commercial (DC); Planned Development Agriculture Base District (APD); Combined Industrial/Commercial (CIC); Exclusive Agriculture (A-30Ac); Exclusive Agriculture (A-20Ac-sr); Downtown (DT); Commercial Downtown (CD); Agriculture (A); Open Hillside (OH); Agriculture Large (AL);
Project Description: *(please use a separate page if necessary)*

The Power Santa Clara Valley Project would construct two new high-voltage direct current (HVDC) terminals, the proposed Skyline and Grove HVDC Terminals, and three new transmission lines connecting the proposed HVDC terminals. The new transmission lines would include: (1) an approximately 13-mile underground transmission line connecting the proposed Grove HVDC Terminal to the proposed Skyline HVDC Terminal called the "Grove to Skyline 320-kilovolt (kV) Direct Current Transmission Line"; (2) an approximately 1.2-mile underground transmission line connecting the proposed Grove HVDC Terminal to the existing PG&E Metcalf Substation called the "Metcalf to Grove 500 kV Alternating Current (AC) Transmission Line"; and (3) an approximately 100-foot overhead transmission tie line connecting the proposed Skyline HVDC Terminal to the existing PG&E San Jose B Substation called the "Skyline to San Jose B 230 kV AC Transmission Tie Line". In addition, the Project would also include road and trail improvements and utility relocations. Road and trail improvements would include a new road alignment along Coyote Ranch Road, a new turnaround at the entrance of Coyote Ranch, and the realignment of the Coyote Creek Trail realigned out of the Coyote Creek riparian area on Santa Clara County Parks land. The Project also includes modifications to the existing PG&E Metcalf Substation and the expansion and modification of the existing PG&E San Jose B Substation.

Note: The State Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # <u>4</u>	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # <u>2</u>
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mtns. Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Comm.
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers & Mtns. Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mtns. Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Game Region # <u>3</u>	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other: _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date July 10, 2025 Ending Date August 25, 2025

Lead Agency (Complete if applicable):

Consulting Firm: <u>Environmental Science Associates</u>	Applicant: <u>LS Power Grid California, LLC</u>
Address: <u>575 Market Street, Suite 3700</u>	Address: <u>16150 Main Circle Drive, Suite 310</u>
City/State/Zip: <u>San Francisco, CA 94105</u>	City/State/Zip: <u>Chesterfield, MO 63107</u>
Contact: <u>Valisa Nez</u>	Phone: <u>(925) 808-0291</u>
Phone: <u>510-463-6772</u>	

Signature of Lead Agency Representative: Tharon Wright

Digitally signed by Tharon Wright
Date: 2025.07.07 08:57:13 -0700

Date: 7/7/25

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.