

Notice of Completion & Environmental Document Transmittal

Mail to: Governor's Office of Land Use and Climate Innovation, 1400 Tenth Street,
Sacramento, CA 95814

SCH # 2024090200

Schedule a drop-off appointment: email state.clearinghouse@opr.ca.gov or call
(916) 445-0613 9 a.m. – 4 p.m. Monday – Friday, excluding holidays)

Project Title: Power Santa Clara Valley Project

Lead Agency: California Public Utilities Commission

Contact Person: Cesar Moreno

Mailing Address: 320 West 4th St, Suite 500

Phone: 213-620-2707

City: Los Angeles

Zip: 90013

County: Los Angeles

Project Location: County: Santa Clara

City/Nearest Community: San José

Cross Streets: Monterey Rd., Coyote Creek Pkwy., Santa Teresa St., Ryland St., Bassett St., Little Market St

Zip Code: 95122, 95111, 95138, 95013

Lat. / Long. (degrees, minutes, and seconds): 37° 8' 46.248" N/ 121° 40' 0.768" W

Total Acres: 84.3

Assessor's Parcel No.: 259-23-020, 259-23-024, 259-23-020,

Section: 00

Twp.: 7S

Range: 1E

Base: MD

259-23-024

Within 2 Miles: State Hwy #: I-880, I-680, I-280, SR-87, SR-85

Waterways: Coyote Creek, Guadalupe River, Canoas Creek, Coyote Alamitos Canal

Airports: San José Mineta International

Railways: VTA, Capital Corridor, ACE, CalTrain, Amtrak

Schools: SJUSD, ESUHSD, MHUSD

Document Type:

CEQA: NOP
 Early Cons
 Neg Dec
 Mit Neg Dec

Draft EIR
 Supplement/Subsequent EIR
(Prior SCH No.) _____
Other Final EIR _____

NEPA: NOI
 EA
 Draft EIS
 FONSI

Other: Joint Document
 Final Document
 Other _____

Local Action Type:

General Plan Update
 General Plan Amendment
 General Plan Element
 Community Plan

Specific Plan
 Master Plan
 Planned Unit Development
 Site Plan

Rezone
 Prezone
 Use Permit
 Land Division (Subdivision, etc.)

Annexation
 Redevelopment
 Coastal Permit
 Other CPUC CPCN

Development Type:

Residential: Units _____ Acres _____
 Office: Sq.ft. _____ Acres _____ Employees _____
 Commercial: Sq.ft. _____ Acres _____ Employees _____
 Industrial: Sq.ft. _____ Acres _____ Employees _____
 Educational _____
 Recreational _____
 Water Facilities: Type _____ MGD _____

Transportation: Type _____
 Mining: Mineral _____
 Power: Type Transmission Lines MW 1,000
 Waste Treatment: Type _____ MGD _____
 Hazardous Waste: Type _____
 Other: HVDC Terminals _____

Project Issues Discussed in Document:

Aesthetic/Visual
 Agricultural Land
 Air Quality
 Archeological/Historical
 Biological Resources
 Coastal Zone
 Drainage/Absorption
 Economic/Jobs

Fiscal
 Flood Plain/Flooding
 Forest Land/Fire Hazard
 Geologic/Seismic
 Minerals
 Noise
 Population/Housing Balance
 Public Services/Facilities

Recreation/Parks
 Schools/Universities
 Septic Systems
 Sewer Capacity
 Soil Erosion/Compaction/Grading
 Solid Waste
 Toxic/Hazardous
 Traffic/Circulation

Vegetation
 Water Quality
 Water Supply/Groundwater
 Wetland/Riparian
 Growth Inducement
 Land Use
 Cumulative Effects
 Other: Utilities Conflict

Present Land Use/Zoning/General Plan Designation:

Linear Project. Primarily: Downtown, Combined Industrial/Commercial, Mixed Use Commercial, Open Space, Residential Neighborhood, Industrial Park, Agriculture, Regional Parks, Major Gas and Electric Utilities

Note: The state Clearinghouse will assign identification numbers for all new projects. If a SCH number already exists for a project (e.g. Notice of Preparation or previous draft document) please fill in.

Project Description:

The Approved Project consists of two new high-voltage direct current (HVDC) terminals, an approximately 11.8-mile underground transmission line connecting the new HVDC terminals, and an approximately 100-foot overhead transmission tie line to connect one of the new HVDC terminals to the existing PG&E San Jose B Substation. Since the Approved Project's Grove HVDC Terminal site is directly adjacent to the PG&E Metcalf Substation modification area, the overhead Metcalf to Grove 500 kV transmission tie line from the LSPGC dead-end structure within the terminal site to a PG&E -owned dead-end structure inside the proposed PG&E Metcalf Substation modification area will only be approximately 200 feet long. Connection to the PG&E Metcalf and PG&E San Jose B substations will require PG&E to modify the existing PG&E Metcalf Substation and expand and upgrade the existing PG&E San Jose B Substation.

Reviewing Agencies Checklist

Lead Agencies may recommend State Clearinghouse distribution by marking agencies below with an "X".
If you have already sent your document to the agency please denote that with an "S".

<input checked="" type="checkbox"/> Air Resources Board	<input checked="" type="checkbox"/> Office of Historic Preservation
<input type="checkbox"/> Boating & Waterways, Department of	<input type="checkbox"/> Office of Public School Construction
<input checked="" type="checkbox"/> California Emergency Management Agency	<input checked="" type="checkbox"/> Parks & Recreation, Department of
<input checked="" type="checkbox"/> California Highway Patrol	<input type="checkbox"/> Pesticide Regulation, Department of
<input checked="" type="checkbox"/> Caltrans District # 4	<input checked="" type="checkbox"/> Public Utilities Commission
<input type="checkbox"/> Caltrans Division of Aeronautics	<input checked="" type="checkbox"/> Regional WQCB # 2
<input checked="" type="checkbox"/> Caltrans Planning	<input checked="" type="checkbox"/> Resources Agency
<input type="checkbox"/> Central Valley Flood Protection Board	<input type="checkbox"/> Resources Recycling and Recovery, Department of
<input type="checkbox"/> Coachella Valley Mountains Conservancy	<input checked="" type="checkbox"/> S.F. Bay Conservation & Development Commission
<input type="checkbox"/> Coastal Commission	<input type="checkbox"/> San Gabriel & Lower L.A. Rivers and Mtns Conservancy
<input type="checkbox"/> Colorado River Board	<input type="checkbox"/> San Joaquin River Conservancy
<input type="checkbox"/> Conservation, Department of	<input type="checkbox"/> Santa Monica Mountains Conservancy
<input type="checkbox"/> Corrections, Department of	<input checked="" type="checkbox"/> State Lands Commission
<input type="checkbox"/> Delta Protection Commission	<input type="checkbox"/> SWRCB: Clean Water Grants
<input type="checkbox"/> Education, Department of	<input checked="" type="checkbox"/> SWRCB: Water Quality
<input checked="" type="checkbox"/> Energy Commission	<input type="checkbox"/> SWRCB: Water Rights
<input checked="" type="checkbox"/> Fish & Wildlife Region # 3	<input type="checkbox"/> Tahoe Regional Planning Agency
<input type="checkbox"/> Food & Agriculture, Department of	<input checked="" type="checkbox"/> Toxic Substances Control, Department of
<input checked="" type="checkbox"/> Forestry and Fire Protection, Department of	<input checked="" type="checkbox"/> Water Resources, Department of
<input type="checkbox"/> General Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Health Services, Department of	<input type="checkbox"/> Other _____
<input type="checkbox"/> Housing & Community Development	
<input checked="" type="checkbox"/> Native American Heritage Commission	

Local Public Review Period (to be filled in by lead agency)

Starting Date _____ Ending Date _____

Lead Agency (Complete if applicable):

Consulting Firm: Environmental Science Associates	Applicant: LS Power Grid California, LLC
Address: 575 Market St, Suite 3700	Address: 16150 Main Circle Drive, Suite 310
City/State/Zip: San Francisco, CA 94105	City/State/Zip: Chesterfield, MO 63107
Contact: Silvia Yanez	Phone: 925-808-0291
Phone: 415-310-4129	

Signature of Lead Agency
Representative:

Cesar Moreno

Date: 3/20/26

Authority cited: Section 21083, Public Resources Code. Reference: Section 21161, Public Resources Code.